

- Dialogue*, ed. J. R. Washington. Rutherford, NJ: Fairleigh Dickinson University; London and Carnbury, NJ: Associated University Presses.
- Levey, G. B. (1996). The liberalism of American Jews: Has it been explained? *British Journal of Political Science* 26:369-401.
- Levin, N. (1977). *While Messiah Tarried: Jewish Socialist Movements, 1871-1917*. New York: Schocken Books.
- . (1988). *The Jews in the Soviet Union since 1917: Paradox of Survival*, Vols. I & II. New York: New York University Press.
- Levins, R., & Lewontin, R. C. (1985). *The Dialectical Biologist*. Cambridge: Harvard University Press.
- Lévi-Strauss, C., & Eribon, D. (1991). *Conversations with Claude Lévi-Strauss*, trans. P. Wissing. Chicago: University of Chicago Press.
- Levy, R. S. (1975). *The Downfall of the Anti-Semitic Political Parties in Imperial Germany*. New Haven: Yale University Press.
- Lewin, R. (1992). *Complexity*. New York: MacMillan.
- Lewis, B. (1984). *The Jews of Islam*. Princeton, NJ: Princeton University Press.
- Lewontin, R. C. (1992). Doubts about the human genome project. *New York Review of Books* 39(10):31-40.
- . (1994a). Women versus the biologists. *New York Review of Books* 41(7):31-35.
- . (1994b). Women versus the biologists: An exchange. *New York Review of Books* 41(13):54-55.
- . (1997). The confusion over cloning. *New York Review of Books* 44(16) (October 23):18-23.
- Lewontin, R. C., & Levins, R. (1985). *The Dialectical Biologist*. Cambridge: Harvard University Press.
- Lewontin, R. C., Rose, S. J., & Kamin, L. (1984). *Not in Our Genes*. New York: Pantheon.
- Lichter, S. R., Lichter, L. S., & Rothman, S. (1994). *Prime Time: How TV Portrays American Culture*. Washington, DC: Regnery.
- Lichter, S. R., Rothman, S., & Lichter, L. S. (1986). *The Media Elite*. Bethesda, MD: Adler & Adler.
- Liebman, A. (1979). *Jews and the Left*. New York: John Wiley & Sons.
- Liebman, C. (1973). *The Ambivalent American Jew: Politics, Religion, and Family in American Jewish Life*. Philadelphia: Jewish Publication Society of America.
- Lilienthal, A. M. (1978). *The Zionist Connection: What Price Peace?* New York: Dodd, Mead.
- Lilla, M. (1995). The riddle of Walter Benjamin. *New York Review of Books* 42(9):37-42.

Bibliography

- . (1998). The politics of Jacques Derrida.. *New York Review of Books* 45(11):36-41.
- Lindbergh, A. M. (1980). *War Within and Without: Diaries and Letters of Anne Morrow Lindbergh*. New York: Harcourt Brace Jovanovich.
- Lindbergh, C. A. (1939). Aviation, geography, and race. *Reader's Digest* (November), 64–67.
- Lind, M. (1995a). Rev. Robertson's grand international conspiracy theory. *New York Review of Books* 42(2):21-25.
- . (1995b). On Pat Robertson: His defenders. *New York Review of Books* 42(7):67-68.
- Lindemann, A. S. (1991). *The Jew Accused: Three Anti-Semitic Affairs (Dreyfus, Beilis, Frank) 1894-1915*. New York: Cambridge University Press.
- . (1997). *Esau's Tears: Modern Anti-Semitism and the Rise of the Jews*. New York: Cambridge University Press.
- Lippmann, W. (1922). Public opinion and the American Jew. *The American Hebrew* (April 14):575.
- Lipset, S. M. (1971). *Rebellion in the University*. Boston: Little, Brown.
- . (1988). *Revolution and Counterrevolution: Change and Persistence in Social Structures*, rev. ed. New Brunswick, NJ: Transaction. (Originally published in 1968 and 1970.)
- Lipset, S. M., & Raab, E. (1970). *The Politics of Unreason: Right-Wing Extremism in America, 1790-1970*. New York: Harper & Row.
- . (1995). *Jews and the New American Scene*. Cambridge: Harvard University Press.
- Liskofsky, S. (1966). United States immigration policy. *American Jewish Yearbook, 1966* (67):164-175.
- Loewenberg, P. (1979). Walther Rathenau and the tensions of Wilhelmine society. In *Jews and Germans from 1860 to 1933: The Problematic Symbiosis*, ed. D. Bronsen. Heidelberg: Carl Winter Universitätsverlag.
- Lowenstein, S. M. (1983). Jewish residential concentration in post-emancipation Germany. *Leo Baeck Institute Yearbook* 28:471-495.
- Lowenthal, L., & Guterman, N. (1970). *Prophets of Deceit: A Study of the Techniques of an American Agitator*, 2nd ed. Palo Alto, CA: Pacific Books. (First edition published in 1949 as Publication No. I of the American Jewish Committee Social Studies Series by Harper & Brothers.)
- Lynn, R. (1987). The intelligence of the Mongoloids: A psychometric, evolutionary and neurological theory. *Personality and Individual Differences* 8:813-844.
- . (1996). *Dysgenics: Genetic Deterioration in Modern Populations*. Westport, CT: Praeger.

- Lyons, P. (1982). *Philadelphia Communists, 1936-1956*. Philadelphia: Temple University Press.
- Liotard, J.-F. (1984). *The Post-Modern Condition: A Report on Knowledge*, trans. G. Bennington & B. Mussumi. Minneapolis: University of Minnesota Press.
- Maccoby, E., & Martin, J. (1983). Socialization in the context of the family. In *Handbook of Child Psychology, Vol. 4: Socialization, Personality, and Social Development*, ed. E. M. Hetherington. New York: Wiley.
- MacDonald, K. B. (1983). Production, social controls and ideology: Toward a sociobiology of the phenotype. *Journal of Social and Biological Structures* 6:297-317.
- . (1986). *Civilization and Its Discontents* Revisited: Freud as an evolutionary biologist. *Journal of Social and Biological Structures* 9:213-220.
- . (1988a). *Social and Personality Development: An Evolutionary Synthesis*. New York: Plenum.
- , (ed.). (1988b). *Sociobiological Perspectives on Human Development*. New York: Springer-Verlag.
- . (1989). The plasticity of human social organization and behavior: Contextual variables and proximal mechanisms. *Ethology and Sociobiology* 10:171-194.
- . (1990). Mechanisms of sexual egalitarianism in Western Europe. *Ethology and Sociobiology* 11:195-238.
- . (1991). A perspective on Darwinian psychology: Domain-general mechanisms, plasticity, and individual differences. *Ethology and Sociobiology* 12:449-480.
- . (1992). Warmth as a developmental construct: An evolutionary analysis. *Child Development* 63:753-773.
- . (1994). *A People That Shall Dwell Alone: Judaism as a Group Evolutionary Strategy*. Westport, CT: Praeger.
- . (1995a). Evolution, the Five Factor Model, and levels of personality. *Journal of Personality* 63:525-567.
- . (1995b). The establishment and maintenance of socially imposed monogamy in Western Europe. *Politics and Life Sciences* 14:3-23.
- . (1995c). Focusing on the group: Further issues related to Western monogamy. *Politics and Life Sciences* 14:38-46.
- . (1997). The coherence of individual development: An evolutionary perspective on children's internalization of parental values. In *Parenting and Children's Internalization of Values: A Handbook of Contemporary Theory*, ed. J. Grusec & L. Kuczynski. New York: Wiley.

Bibliography

- . (1998a). *Separation and Its Discontents: Toward an Evolutionary Theory of Anti-Semitism*. Westport, CT: Praeger.
- . (1998b). Life History Theory and Human Reproductive Behavior: Environmental/Contextual Influences and Heritable Variation. *Human Nature* 8:327-359.
- . (1998c). Evolution, Culture, and the Five-Factor Model. *Journal of Cross-Cultural Psychology* 29:119-149.
- MacFarlane, A. (1986). *Marriage and Love in England: Modes of Reproduction 1300-1840*. London: Basil Blackwell.
- Macmillan, M. (1991). *Freud Evaluated: The Completed Arc*. The Hague: Elsevier North Holland.
- Magnet, M. (1993). *The Dream and the Nightmare: The Sixties' Legacy to the Underclass*. New York: William Morrow.
- Mahler, J. (1996). A scientist puts "paleo" back into liberalism. *Forward* (New York City)(February 23).
- Maier, J. B. (1984). Contribution to a critique of Critical Theory. In *Foundations of the Frankfurt School of Social Research*, ed. J. Marcus & Z. Tar. New Brunswick, NJ: Transaction Books.
- Mannoni, O. (1971). *Freud*, trans. R. Belice. New York: Pantheon Books.
- Marcia, J. E. (1966). Development and validation of ego-identity status. *Journal of Personality and Social Psychology* 20:551-558.
- . (1967). Ego-identity status: Relationship to change in self-esteem, "general maladjustment," and authoritarianism. *Journal of Personality* 35:119-133.
- . (1980). Identity in adolescence. In *Handbook of Adolescent Psychology*, ed. J. Adelson. New York: Wiley.
- Marcia, J. E., & Friedman, M. L. (1970). Ego identity in college women. *Journal of Personality* 38:249-263.
- Marcus, J. (1983). *Social and Political History of the Jews in Poland, 1919-1939*. Berlin: Moulton Publishers.
- Marcus, J., & Tar, Z. (1986). The Judaic elements in the teachings of the Frankfurt School. *Leo Baeck Institute Year Book* 21:339-353.
- Marcus, J. R. (1993). *United States Jewry 1776-1985*, Vol. IV. Detroit: Wayne State University Press.
- Marcuse, H. (1964). *One-Dimensional Man: Studies in the Ideology of Advanced Industrial Society*. Boston: Beacon Press.
- . (1974). *Eros and Civilization: A Philosophical Inquiry into Freud*. Boston: Beacon Press. (First published in 1955.)
- Margalit, A. (1993). Prophets with honor. *New York Review of Books* 40(18):66-71.

- Marx, K. (1975). On the Jewish question. In *Karl Marx and Frederick Engels: Collected Works*, Vol. III. New York: International Publishers. (Originally published 1843.)
- Maslow, W. (1950). Is American Jewry secure? *Congress Weekly* 17(13)(March 27):6-9.
- Massing, P. W. (1949). *Rehearsal for Destruction: A Study of Political Anti-Semitism in Imperial Germany*. Publication No. II of The American Jewish Committee Social Studies Series. New York: Harper & Brothers.
- Masson, J. M. (1984). *The Assault on Truth: Freud's Suppression of the Seduction Theory*. New York: Farrar, Straus, & Giroux.
- . (1990). *Final Analysis: The Making and Unmaking of a Psychoanalyst*. Reading, MA: Addison-Wesley.
- Matteson, D. R. (1974). Alienation versus exploration and commitment: Personality and family corollaries of adolescent identity statuses. Report from the Project for Youth Research, Royal Danish School of Educational Studies, Copenhagen.
- Mayer, A. (1988). *Why Did the Heavens Not Darken? The "Final Solution" in History*. New York: Pantheon Books.
- Mayer, E. (1979). *From Suburb to Shtetl: The Jews of Boro Park*. Philadelphia: Temple University Press.
- Maynard Smith, J. (1995). Genes, memes, & minds. *New York Review of Books* 42(19):46-48.
- McConnell, S. (1988a). Leaving the party: The politics of Sterling Hayden. *The New Criterion* (January):1-12.
- . (1988b). The new battle over immigration. *Fortune* (May 9).
- McCormack, D. (1992). Immigration and multiculturalism. Paper presented at the Second Bureau of Immigration Research Outlook Conference, Sydney, Australia, November.
- . (1994). Immigration and multiculturalism. In *Censorship Immigration and Multiculturalism*, ed. J. Bennett. Australian Civil Liberties Union.
- McGrath, W. J. (1974). Freud as Hannibal: The politics of the brother band. *Central European History* 7:31-57.
- . (1991). How Jewish was Freud? *New York Review of Books* 38(20):27-31.
- McLanahan, S., & Booth, K. (1989). Mother-only families: Problems, prospects, and politics. *Journal of Marriage and the Family* 51:557-580.
- Mead, M. (1928). *Coming of Age in Samoa: A Psychological Study of Primitive Youth for Western Civilization*. New York: W. Morrow.
- Medding, P. Y. (1977). Towards a general theory of Jewish political interests and behavior. *Jewish Journal of Sociology* 19:115-144.

Bibliography

- Medved, M. (1992/1993). *Hollywood Vs. America*. New York: Harperperennial Library.
- . (1996). Is Hollywood too Jewish? *Moment* 21(4), 36-42.
- Mehler, B. (1984a). Eugenics: Racist ideology makes. *Guardian Weekly News* (August 24).
- . (1984b). The new eugenics: Academic racism in the U.S.A. today. *Israel Horizons* (January, February).
- Meyer, M. A. (1989). Anti-Semitism and Jewish identity. *Commentary* (November):35-40.
- Michael, J. S. (1988). A new look at Morton's craniological research. *Current Anthropology* 29:349-354.
- Michaels, R. (1988). The future of psychoanalysis. *Psychoanalytic Quarterly* 57:167-185.
- Miele, F. (1998). The Ionian instauration. An interview with E. O. Wilson on his latest controversial book: *Consilience: The Unity of Knowledge*. *Skeptic* 6(1):76-85.
- Miller, N., Brewer, M. B., & Edwards, K. (1985). Cooperative interaction in desegregated settings: A laboratory analogue. *Journal of Social Issues* 41:63-79.
- Mintz, J. R. (1992). *Hasidic People: A Place in the New World*. Cambridge: Harvard University Press.
- Mishkinsky, M. (1968). The Jewish labor movement and European socialism. *Cahiers d'Histoire Mondiale* 11:284-296.
- Money, J. (1980). *Love, and Love Sickness: The Science of Sex, Gender Differences, and Pair Bonding*. Baltimore: Johns Hopkins University Press.
- Morrell, J., & Thackray, A. (1981). *Gentleman of Science*. Oxford: Oxford University Press.
- Moscovici, S. (1976). *Social Influence and Social Change*. London: Academic Press.
- Mosse, G. L. (1970). *Germans and Jews: The Right, the Left, and the Search for a "Third Force" in Pre-Nazi Germany*. New York: Howard Fertig.
- . (1985). Jewish emancipation: Between *Bildung* and respectability. In *The Jewish Response to German Culture: From the Enlightenment to the Second World War*, ed. J. Reinharz & W. Schatzberg. Hanover, NH: University Press of New England for Clark University.
- . (1987). *Masses and Man: Nationalist and Fascist Origins of Reality*. Detroit, MI: Free Press.
- Mosse, W. E. (1987). *Jews in the German Economy: The German-Jewish Economic Élite 1820-1935*. Oxford: Clarendon Press.

- . (1989). *The German-Jewish Economic Élite 1820-1935: A Socio-cultural Profile*. Oxford: Clarendon Press.
- Mullen, B. (1991). Group composition, salience, and cognitive representations: The phenomenology of being in a group. *Journal of Experimental Psychology* 27:297-323.
- Mullen, B., & Hu, L. (1989). Perceptions of in-group and out-group variability: A meta-analytic integration. *Basic and Applied Social Psychology* 10:233-252.
- Muuss, R. E. H. (1988). *Theories of Adolescence*, 5th ed. New York: Random House.
- Myers, G. (1990). *Writing Biology: Texts in the Social Construction of Scientific Knowledge*. Madison: University of Wisconsin Press.
- Nadell, P. S. (1984). From shtetl to border: Eastern European Jewish emigrants and the “agents” system, 1869-1914. In *Studies in the American Jewish Experience II*, ed. J. R. Marcus & A. J. Peck. Lanham, MD: University Press of America.
- Nagai, A. K., Lerner, R., & Rothman, S. (1994). *Giving for Social Change: Foundations, Public Policy, and the American Political Agenda*. Westport, CT: Praeger.
- Navasky, V. (1980). *Naming Names*. New York: Viking.
- Netanyahu, B. (1966). *The Marranos of Spain*. New York: American Academy for Jewish Research.
- . (1995). *The Origins of the Inquisition in 15th-Century Spain*. New York: Random House.
- Neuringer, S. M. (1971). *American Jewry and United States Immigration Policy, 1881-1953*. Ph.D. Dissertation, University of Wisconsin-Madison, 1969. Ann Arbor, MI: University Microfilms. (Reprinted by Arno Press, 1980.)
- Neusner, J. (1993). *Conservative, American, and Jewish: I Wouldn't Have It Any Other Way*. LaFayette, LA: Huntingdon House Publishers.
- Nolte, E. (1965). *Three Faces of Fascism*, trans. L. Vennowitz. New York: Holt, Rinehart and Winston.
- Noonan, J. T. (1973). Power to choose. *Viator* 4:419-434.
- Norris, C. (1993). *The Truth about Postmodernism*. Oxford: Blackwell.
- Norton, A. J., & Miller, L. F. (1992). Marriage, divorce, and remarriage in the 1990's. *U.S. Bureau of the Census Current Population Reports Special Studies P23-180*.
- Novick, P. (1988). *That Noble Dream: The “Objectivity Question” and the American Historical Profession*. New York: Cambridge University Press.
- . (1999). *The Holocaust in American Life*. Boston: Houghton Mifflin.

Bibliography

- Nugent, W. T. K. (1963). *The Tolerant Populists: Kansas Populism and Nativism*. Chicago: University of Chicago Press.
- Orans, M. (1996). *Not Even Wrong: Margaret Mead, Derek Freeman, and the Samoans*. Novato, CA: Chandler and Sharp Publishers.
- Orgel, S. (1990). The future of psychoanalysis. *Psychoanalytic Quarterly* 59:1-20.
- Ostow, M. (1995). *Myth and Madness: The Psychodynamics of Anti-Semitism*. New Brunswick, NJ: Transaction Press.
- Ostrovsky, V., & Hoy, C. (1990). *By Way of Deception*. New York: St. Martin's Press.
- Oz, A. (1982). About the Soft and the Delicate (interview with Ariel Sharon published in the Israeli daily *Davar*). December 17.
- Ozick, C. (2001). From Kafka to Babel. *Los Angeles Times Book Review*, Oct. 28, 3-4.
- Panitz, E. (1969). In defense of the Jewish immigrant (1891-1924). In *The Jewish Experience in America*, Vol. 5: *At Home in America*, ed. A. J. Karp. New York: KTAV Publishing House.
- Pearl, Jonathon, & Pearl, Judith (1999). *The Chosen Image: Television's Portrayal of Jewish Themes and Characters*. Jefferson, NC: McFarland & Co.
- Peretz, M. (1997). The god that did not fail. *The New Republic*, September 8 & 15:1-12.
- Pérez, J. A., & Mugny, G. (1990). Minority influence, Manifest discrimination and latent influence. In *Social Identity Theory: Constructive and Critical Advances*, ed. D. Abrams & M. A. Hogg. New York: Springer-Verlag.
- Petersen, W. (1955). The "scientific" basis of our immigration policy. *Commentary* 20 (July):77-86.
- Pettigrew, T. F. (1958). Personality and sociocultural factors in intergroup attitudes: a cross-national comparison. *Journal of Conflict Resolution* 2:29-42.
- Phillips, R. (1988). *Putting Asunder: A History of Divorce in Western Society*. New York: Cambridge University Press.
- Phillips, W. (1983). *A Partisan View: Five Decades of the Literary Life*. New York: Stein and Day.
- Piccone, P. (1993). Introduction. In *The Essential Frankfurt School Reader*, ed. A. Arato & E. Gebhardt. New York: Continuum.
- Pinker, S. (1997). Letter. *New York Review of Books* 44(15) (October 9):55-56.
- Pinkus, B. (1988). *The Jews of the Soviet Union: A History of a National Minority*. Cambridge: Cambridge University Press.
- Pipes, R. (1990). *The Russian Revolution*. New York: Knopf.

- . (1993). *Russia under the Bolshevik Regime*. New York: Knopf.
- Plagens, P. (1998). Nothing if not critical. *Los Angeles Times Book Review*, April 12: 12.
- Platt, D. (1978). The Hollywood witchhunt of 1947. In *The Sociology of American Jews: A Critical Anthology*, ed. J. N. Porter. Boston: University Press of America. Originally published in *Jewish Currents* (December 1977).
- Podhoretz, N. (1961). Jewishness and the younger intellectuals. *Commentary* 31(4):306-310.
- . (1967). *Making It*. New York: Random House.
- . (1978). The rise and fall of the American Jewish novelist. In *Jewish Life in America*, ed. G. Rosen. New York: Institute of Human Relations Press of the American Jewish Committee.
- . (1979). *Breaking Ranks: A Political Memoir*. New York: Harper & Row.
- . (1985). The terrible question of Aleksandr Solzhenitsyn. *Commentary* 79 (February):17-24.
- . (1986). The hate that dare not speak its name. *Commentary* 82 (November):21-32.
- . (1995). In the matter of Pat Robertson. *Commentary* 100 (August):27-32.
- Pogrebin, L. C. (1991). *Deborah, Golda, and Me*. New York: Crown Books.
- Pollack, L. (1983). *Forgotten Children*. Cambridge: Cambridge University Press.
- Popper, K. R. (1963). *Conjectures and Refutations*. New York: Basic Books.
- . (1984). Reason or revolution? In *Foundations of the Frankfurt School of Social Research*, ed. J. Marcus & Z. Tar. New Brunswick, NJ: Transaction Books.
- Porter, R. (1982). Mixed feelings: The Enlightenment and sexuality in eighteenth-century Britain. In *Sexuality in Eighteenth-Century Britain*, ed. P. Bouce. Manchester, UK: Manchester University Press.
- Powell, R. A., & Boer, D. P. (1994). Did Freud mislead patients to confabulate memories of abuse? *Psychological Reports* 74:1283-1298.
- Powers, S., Rothman, D. J., & Rothman, S. (1996). *Hollywood's America: Social and Political Themes in Motion Pictures*. Boulder, CO: Westview Press.
- Pratto, F., Stallworth, L. M., & Sidanius, J. (1997). The gender gap: Differences in political attitudes and social dominance orientation. *British Journal of Social Psychology* 36:49-68.
- Prawer, S. S. (1983). *Heine's Jewish Comedy: A Study of His Portraits of Jews and Judaism*. Oxford: Clarendon Press.
- President's Commission on Immigration and Naturalization (PCIN). (1953). *Whom We Shall Welcome*, reprinted 1971. New York: De Capo Press.

Bibliography

- Pulzer, P. (1979). Jewish participation in Wilhelmine politics. In *Jews and Germans from 1860 to 1933: The Problematic Symbiosis*, ed. D. Bronsen. Heidelberg: Carl Winter Universitätsverlag.
- Quaife, G. R. (1979). *Wanton Wenches and Wayward Wives: Peasants and Illicit Sex in Early-Seventeenth-Century England*. London: Croom Helm.
- Raab, E. (1993a). *Jewish Bulletin* (July 23).
- . (1993b). *Jewish Bulletin* (February 19).
- . (1995). Can antisemitism disappear? In *Antisemitism in America Today: Outspoken Experts Explode the Myths*, ed. J. A. Chanes. New York: Birch Lane Press.
- . (1996). Are American Jews still liberals? *Commentary* 101(2) (February):43-45.
- Raab, E., & Lipset, S. M. (1959). *Prejudice and Society*. New York: Anti-Defamation League.
- Radosh, R. (2001a). *Commies: A Journey Through the Old Left, the New Left and the Leftover Left*. San Francisco: Encounter Books.
- . (2001b). Should We ex-Leftists be Forgiven? *FrontPageMagazine.com* June 5. www.frontpagemag.com/columnists/radosh/2001/rr06-05-01p.htm
- Ragins, S. (1980). *Jewish Responses to Anti-Semitism in Germany, 1870-1914*. Cincinnati: Hebrew Union College Press.
- Rahv, P. (1978). Twilight of the thirties: Passage from an editorial. In *Essays on Literature and Politics 1932-1972*, ed. A. Porter & A. Dvosin. Boston: Houghton Mifflin.
- Raisin, J. S. (1953). *Gentile Reactions to Jewish ideals*. New York: Philosophical Library.
- Rapoport, L. (1990). *Stalin's War against the Jews: The Doctor's Plot and the Soviet Solution*. New York: Free Press.
- Rather, L. J. (1986). Disraeli, Freud, and Jewish conspiracy theories. *Journal of the History of Ideas* 47:111-131.
- . (1990). *Reading Wagner: A Study in the History of Ideas*. Baton Rouge: Louisiana State University Press.
- Ratner, S. (1987). Horace M. Kallen and cultural pluralism. In *The Legacy of Horace M. Kallen*, ed. M. R. Konvitz. Rutherford, NJ: Herzl Press.
- Rawls, J. (1971). *A Theory of Justice*. Cambridge: Harvard University Press.
- Ray, J. J. (1972). A new balanced F Scale and its relation to social class. *Australian Psychologist* 7:155-166.
- Raz, N., Torres, I. J., Spencer, W. D., Millman, D., Baertschi, J. C., & Sarpel, G. (1993). Neuroanatomical correlates of age-sensitive and age-invariant cognitive abilities. *Intelligence* 17:407-422.
- Reich, R. (1997). *Locked in the Cabinet*. New York: Scribner.

- Reich, W. (1961). *The Function of the Orgasm: Sex-Economic Problems of Biological Energy*, trans. T. P. White. New York: Farrar, Straus & Giroux. (Originally published in 1942.)
- . (1975). *The Mass Psychology of Fascism*. Hammondsworth, UK: Penguin.
- Reichmann, E. (1951). *Hostages of Civilization: The Social Sources of National Socialist Anti-Semitism*. Boston: Beacon Press.
- Reiser, M. F. (1989). The future of psychoanalysis in academic psychiatry: Plain talk. *Psychoanalytic Quarterly* 58:185-209.
- Reynolds, V. (1991). Socioecology of religion. In *The Sociobiological Imagination*, ed. M. Maxwell. Albany, NY: SUNY Press.
- Rice, E. (1990). *Freud and Moses: The Long Journey Home*. Albany, NY: SUNY Press.
- Rice, J. L. (1992). *Freud's Russia: National Identity in the Evolution of Psychoanalysis*. New Brunswick, NJ: Transaction Press.
- Richard, J. (1992). *Saint Louis: Crusader King of France*, ed. and abridged by S. Lloyd, trans. by J. Birrell. Cambridge: Cambridge University Press.
- Richards, A. D. (1990). The future of psychoanalysis: The past, present, and future of psychoanalytic theory. *Psychoanalytic Quarterly* 59:347-369.
- Richerson, P. J., & Boyd, R. (1995). The evolution of human ultra-sociality. Paper presented at the Ringberg Symposium on Ideology, Warfare, and Indoctrinability. Ringberg Castle, Germany.
- Ringer, B. B., & Lawless, E. R. (1989). *Race, Ethnicity and Society*. New York: Routledge.
- Ringer, F. K. (1983). Inflation, antisemitism and the German academic community of the Weimar period. *Leo Baeck Institute Yearbook*, XXVIII, 3-9.
- Rischin, M. (1978). The Jews and pluralism: Toward an American freedom symphony. In *Jewish Life in America*, ed. G. Rosen. New York: Institute of Human Relations Press of the American Jewish Committee.
- Roberts, J. M. (1972). *The Mythology of Secret Societies*. New York: Scribner.
- Roberts, P. C., & Stratton, L. M. (1995). *The New Color Line: How Quotas and Privilege Destroy Democracy*. Washington, DC: Regnery Publishing.
- Roberts, P. M. (1984). A conflict of loyalties: Kuhn, Loeb and Company and the First World War, 1914-1917. In *Studies in the American Jewish Experience II*, ed. J. R. Marcus & A. J. Peck. Lanham, MD: University Press of America.
- Robertson, P. (1991). *The New World Order*. Dallas, TX: Word Publishing.
- . (1994). *The Collected Works of Pat Robertson*. Dallas, TX: Inspirational Press.

Bibliography

- Rodríguez-Puértolas, J. (1976). A comprehensive view of Medieval Spain. In *Américo Castro and the Meaning of Spanish Civilization*, ed. J. Rubia Barcia. Berkeley: University of California Press.
- Roddy, J., (1966). How the Jews Changed Catholic Thinking. *Look Magazine*, January 25.
- Rogoff, H. (1930). *An East Side Epic: The Life and Work of Meyer London*. New York: Vanguard Press.
- Ross, E. A. (1914). *The Old World and the New: The Significance of Past and Present Immigration to the American People*. New York: The Century Co.
- Roth, P. (1963). Writing about Jews. *Commentary* 36(December):446-452.
- Rothman, S., & Isenberg, P. (1974a). Sigmund Freud and the politics of marginality. *Central European History* 7:58-78.
- . (1974b). Freud and Jewish marginality. *Encounter* (December):46-54.
- Rothman, S., & Lichter, S. R. (1982). *Roots of Radicalism: Jews, Christians, and the New Left*. New York: Oxford University Press.
- . (1996). *Roots of Radicalism: Jews, Christians, and the New Left*. New Brunswick, NJ: Transaction. (Reprinted from the 1982 version with a new introduction.)
- Rosenblatt, G. (2001). Will the Jews be blamed for increasing violence? *Jewish World Review*, Oct. 25.
- Rouche, M. (1987). The Early Middle Ages in the West. In *A History of Private Life*, Vol. I, ed. P. Veyne. Cambridge: Harvard University Press.
- Rowe, D. C. (1993). *The Limits of Family Influence: Genes, Experience, and Behavior*. New York: Guilford Press.
- Rozenbaum, W. (1972-73). The background of the anti-Zionist campaign of 1967-1968 in Poland. *Essays in History* 17:70-96.
- . (1978). The anti-Zionist campaign in Poland, June-December 1967. *Canadian Slavonic Papers* 20(2):218-236.
- Rubinfeld, F. (1997). *Clement Greenberg: A Life*. New York: Scribner.
- Rubenstein, G. (1996). Two peoples in one land: A validation study of Altemeyer's Right-Wing Authoritarianism Scale in the Palestinian and Jewish Societies in Israel. *Journal of Cross-Cultural Psychology* 27:216-230.
- Rubenstein, J. (1996). *Tangled Loyalties: The Life and Times of Ilya Ehrenburg*. New York: Basic Books.
- Rubin, B. (1995a). *Assimilation and Its Discontents*. New York: Times Books/Random House.
- . (1995b). American Jews, Israel, and the psychological role of antisemitism. In *Antisemitism in America Today: Outspoken Experts Explode the Myths*, ed. J. A. Chanes. New York: Birch Lane Press.

- Rühle, O. (1929). *Karl Marx: His Life and Work*, trans. E. and C. Paul. New York: The Viking Press. (Reprinted in 1935.)
- Ruppin, A. (1913). *The Jews of To-day*, trans. M. Bentwich. London: G. Bell and Sons. (German edition published in 1913.)
- . (1934). *The Jews in the Modern World*. London: Macmillan. (Reprinted by Arno Press, 1973.)
- . (1940). *The Jewish Fate and Future*, trans. E. W. Dickes. London: Macmillan. (Reprinted by Greenwood Press, 1972.)
- . (1971). *Arthur Ruppin: Memoirs, Diaries, Letters*, ed. A. Bein, trans. K. Gershon. London: Weidenfeld and Nicholson.
- Ruse, M. (1989). Is the theory of punctuated equilibria a new paradigm? *Journal of Social and Biological Structures* 12:195-212.
- Rushton, J. P. (1988). Race differences in behavior: A review and evolutionary analysis. *Personality and Individual Differences* 9:1009-1024.
- . (1989). Genetic similarity, human altruism, and group selection. *Behavioral and Brain Sciences* 12:503-559.
- . (1995). *Race, Evolution, and Behavior: A Life-History Perspective*. New Brunswick, NJ: Transaction Publishers.
- . (1997). Race, intelligence and the brain: The errors and omissions of the “revised” edition of S. J. Gould’s *The Mismeasure of Man*. *Personality and Individual Differences* 23:169-180.
- Russell, D. A. (1983). Exponential evolution: Implications for intelligent extraterrestrial life. *Advances in Space Research* 3:95-103.
- . (1989). *The Dinosaurs of North America*. Toronto: University of Toronto Press.
- Ryan, A. (1994). Apocalypse now? (Review of *The Bell Curve*, by R. J. Herrnstein and Charles Murray.) *New York Review of Books* 41(19):7-11.
- Sachar, H. M. (1992). *A History of Jews in America*. New York: Alfred A. Knopf.
- Sale, K. (1973). *SDS*. New York: Random House.
- Salter, F. (1998a). A comparative analysis of brainwashing techniques. In *Ideology, Warfare, and Indoctrinability*, ed. I. Eibl-Eibesfeldt & F. Salter. Oxford and Providence: Berghahn Books.
- . (1998b). *Ethnic Infrastructures U. S. A.: An Evolutionary Analysis of Ethnic Hierarchy in a Liberal Democracy*. MS in prep., Forschungsstelle Für Humanethologie in der Max-Planck-Gesellschaft, Andechs, Germany.
- . (2000). Is MacDonald a scholar? *Human Ethology Bulletin*, 15(3), 16-22.
- Samelson, F. (1975). On the science and politics of the IQ. *Social Research* 42:467-488.

Bibliography

- . (1979). Putting psychology on the map: Ideology and intelligence testing. In *Psychology in Social Context*, ed. A. R. Buss. New York: Irvington Publishers.
- . (1982). H. H. Goddard and the immigrants. *American Psychologist* 37:1291-1292.
- Sammons, J. L. (1979). *Heinrich Heine: A Modern Biography*. Princeton, NJ: Princeton University Press.
- Samuel, M. (1924). *You Gentiles*. New York: Harcourt, Brace.
- Sandel, M. J. (1996). Dewey rides again. *New York Review of Books* May 9:35-38.
- Sarich, V. (1995). Paper presented at the Skeptics Society Meetings, February 26, 1995, at the California Institute of Technology, Pasadena, CA.
- Schapiro, L. (1961). The role of Jews in the Russian Revolutionary movement. *Slavonic and East European Review*, 40, 148-167.
- Schatz, J. (1991). *The Generation: The Rise and Fall of the Jewish Communists of Poland*. Berkeley: University of California Press.
- Schechter, S. (1909 [1961]). *Aspects of Rabbinic Theology*. New York: Schocken Books.
- Schiller, M. (1996). We are not alone in the world. *Tikhun* (March, April):59-60.
- Schlesinger, A. M. (1992). *The Disuniting of America: Reflections on a Multicultural Society*. New York: W. W. Norton.
- Schmidt, H. D. (1959). Anti-Western and anti-Jewish tradition in German historical thought. *Leo Baeck Institute Year Book: 1959*. London: East and West Library.
- Scholem, G. (1971). *The Messianic Idea in Judaism*. New York: Schocken Books.
- . (1976). Walter Benjamin. In *On Jews and Judaism in Crisis: Selected Essays*, ed. W. J. Dannhauser. New York: Schocken Books. (First published in 1965.)
- . (1979). On the social psychology of the Jews in Germany: 1900-1933. In *Jews and Germans from 1860 to 1933: The Problematic Symbiosis*, ed. D. Bronsen. Heidelberg: Carl Winter Universitätsverlag.
- Schorsch, I. (1972). *Jewish Reactions to German Anti-Semitism, 1870-1914*. New York: Columbia University Press.
- Schultz, P. W., Stone, W. F., & Christie, R. (1997). Authoritarianism and mental rigidity: The *Einstellung* problem revisited. *Personality and Social Psychology Bulletin* 23:3-9.
- Schwarzchild, S. S. (1979). "Germanism and Judaism"—Hermann Cohen's normative paradigm of the German-Jewish symbiosis. In *Jews and Germans*

- from 1860 to 1933: The Problematic Symbiosis*, ed. D. Bronsen. Heidelberg: Carl Winter Universitätsverlag.
- Segerstråle, U. (1986). Colleagues in conflict: An "in vivo" analysis of the sociobiology controversy. *Biology and Philosophy* 1:53-87.
- Selzer, J. (ed.). (1993). *Understanding Scientific Prose*. Madison: University of Wisconsin Press.
- Sennett, R. (1995). Untitled letter. *New York Review of Books* 42(9):43.
- Shafarevich, I. (1989). Russophobia. *Nash Sovremennik* (Moscow) (June and November):167-192. Trans. *JPRS-UPA-90-115* (March 22, 1990):2-37.
- Shahak, I. (1994). *Jewish History, Jewish Religion: The Weight of Three Thousand Years*. Boulder, CO: Pluto Press.
- Shahak, I., & Mezvinsky, N. (1999). *Jewish fundamentalism in Israel*. London: Pluto Press.
- Shapiro, E. S. (1989). Jewishness and the New York intellectuals. *Judaism* 38:282-292.
- . (1992). *A Time for Healing: American Jewry since World War II*. Baltimore: Johns Hopkins University Press.
- Shapiro, L. (1961). The role of the Jews in the Russian revolutionary movement. *Slavonic and East European Studies* 40:148-167.
- Sheehan, M. M. (1978). Choice of marriage partner in the Middle Ages: Development and mode of application of a theory of marriage. *Studies in Medieval and Renaissance History* 1:1-33.
- Shepherd, N. (1993). *A Price before Rubies: Jewish Women as Rebels and Radicals*. Cambridge: Harvard University Press.
- Shils, E. A. (1956). *The Torment of Secrecy*. Glencoe, IL: Free Press.
- Shipman, P. (1994). *The Evolution of Racism: Human Differences and the Use and Abuse of Science*. New York: Simon & Schuster.
- Silberman, C. E. (1985). *A Certain People: American Jews and Their Lives Today*. New York: Summit Books.
- Simon, J. (1990). *Population Matters: People, Resources, Environment, and Immigration*. New Brunswick, NJ: Transaction Press.
- Simpson, G. E., & Yinger, J. M. (1965). *Racial and Cultural Minorities*, 3rd ed. New York: Harper & Row.
- Singer, D. (1979). Living with intermarriage. *Commentary* 68:48-53.
- Singerman, R. (1986). The Jew as racial alien. In *Anti-Semitism in American History*, ed. D. A. Gerber. Urbana: University of Illinois Press.
- Sirkin, M. I., & Grellong, B. A. (1988). Cult and non-cult Jewish families: Factors influencing conversion. *Cultic Studies Journal* 5:2-22.
- Sklare, M. (1972). *Conservative Judaism*, 2nd ed. New York: Schocken Books.

Bibliography

- Skorecki, K., Selig, S., Blazer, S., Bradman, R., Bradman, N., Waburton, P. J., Ismajlowicz, M., & Hammer, M. F. (1997). Y chromosomes of Jewish Priests. *Nature* 385:32.
- Smith, G. (1894). *Essays on Questions of the Day*, 2nd ed. Freeport, NY: Books for Libraries Press. (Reprinted in 1972.)
- Smith, R. M. (1988). The “American creed” and American identity: The limits of liberal citizenship in the United States. *Western Political Science Quarterly* 41:225-252.
- Smith, T. W. (1994). *Anti-Semitism in Contemporary America*. New York: American Jewish Committee.
- Smootha, S. (1990). Minority status in an ethnic democracy: The status of the Arab minority in Israel. *Ethnic and Racial Studies* 13(3):389-413.
- Snyderman, M., & Herrnstein, R. J. (1983). Intelligence tests and the immigration Act of 1924. *American Psychologist* 38:986-995.
- Sobran, J. (1995). The Jewish establishment. *Sobran's* (September):4-5.
- . (1996a). The Buchanan frenzy. *Sobran's* (March):3-4.
- . (1996b). “In our hands.” *The Wanderer* (June 17):18.
- . (1999). Smearing Buchanan. *The Wanderer*, Oct. 26.
- Sorin, G. (1985). *The Prophetic Minority: American Jewish Immigrant Radicals, 1820-1920*. Bloomington: Indiana University Press.
- . (1997). *Tradition Transformed: The Jewish Experience in America*. Baltimore: Johns Hopkins University Press.
- Sorkin, D. (1985). The invisible community: Emancipation, secular culture, and Jewish identity in the writings of Berthold Auerbach. In *The Jewish Response to German Culture: From the Enlightenment to the Second World War*, ed. J. Reinharz & W. Schatzberg. Hanover, NH: University Press of New England for Clark University.
- Southwood, T. R. E. (1977). Habitat, the temple for ecological strategies? *Journal of Animal Ecology* 46:337-66.
- . (1981). Bionomic strategies and population parameters. In *Theoretical Ecology: Principles and Applications*, ed. R. M. May. Sunderland, MA: Sinauer Associates.
- Spruiell, V. (1989). The future of psychoanalysis. *Psychoanalytic Quarterly* 58:1-28.
- Stein, B. (1976). Whatever happened to small-town America?” *The Public Interest*, Summer.
- . (1979). *The View from Sunset Boulevard*. New York: Basic Books.
- Stein, G. J. (1987). The biological bases of ethnocentrism, racism, and nationalism in National Socialism. In *The Sociobiology of Ethnocentrism*, ed. V. Reynolds, V. Falger, & I. Vine. Athens: University of Georgia Press.

- Steinlight, S. (2001). *The Jewish Stake in America's Changing Demography: Reconsidering a Misguided Immigration Policy*. Washington DC: Center for Immigration Studies.
- Stern, F. (1961). *The Politics of Despair: A Study in the Rise of the Germanic Ideology*. Berkeley: University of California Press.
- Stocking, G. W. (1968). *Race, Evolution, and Culture: Essays in the History of Anthropology*. New York: Free Press.
- . (1989). The ethnographic sensibility of the 1920s and the dualism of the anthropological tradition. *History of Anthropology* 6:208-276. Madison: University of Wisconsin Press.
- Stone, L. (1979). *The Family, Sex, and Marriage in England: 1500-1800*. New York: Harper & Row.
- . (1990). *The Road to Divorce*. Oxford: Oxford University Press.
- Stove, D. C. (1982). *Popper and After: Four Modern Irrationalists*. Oxford: Pergamon Press.
- Sulloway, F. (1979a). *Freud: Biologist of the Mind*. New York: Basic Books.
- . (1979b). Freud as conquistador. *The New Republic* (August):25-31.
- Svonkin, S. (1997). *Jews Against Prejudice: American Jews and the Fight for Civil Liberties*. New York: Columbia University Press.
- Symott, M. G. (1986). Anti-Semitism and American Universities: Did quotas follow the Jews? In *Anti-Semitism in American history*, ed. D. A. Gerber. Urbana: University of Illinois Press.
- Sykes, B. (2001). *The Seven Daughters of Eve*. New York: Norton.
- Szajkowski, Z. (1967). Paul Nathan, Lucien Wolf, Jacob H. Schiff and the Jewish revolutionary movements in Eastern Europe. *Jewish Social Studies* 29(1):1-19.
- . (1974). *Jews, Wars, and Communism: The Impact of the 1919-1920 Red Scare on American Jewish Life*. New York: KTAV Publishing.
- . (1977). *Kolchak, Jews and the American Intervention in Northern Russia and Siberia, 1918-1920*. Privately published, copyright by S. Frydman.
- Tar, Z. (1977). *The Frankfurt School: The Critical Theories of Max Horkheimer and Theodor W. Adorno*. New York: John Wiley and Sons.
- Tarcov, N., & Pangle, T. L. (1987). Epilogue: Leo Strauss and the history of political philosophy. In *History of Political Philosophy*, 3rd ed., ed. L. Strauss & J. Cropsey. Chicago: University of Chicago Press.
- Thernstrom, S., & Thernstrom, A. (1997). *America in Black and White: One Nation, Indivisible*. New York: Simon & Schuster.
- Tift, S. E., & Jones, A. S. (1999). *The Trust: The Private and Powerful Family behind the New York Times*. Boston: Little Brown & Co.

Bibliography

- Tobin, G. A. (1988). *Jewish Perceptions of Antisemitism*. New York: Plenum Press.
- Toranska, T. (1987). *"Them": Stalin's Polish Puppets*, trans. A. Kolakowska. New York: Harper & Row.
- Torrey, E. F. (1992). *Freudian Fraud: The Malignant Effect of Freud's Theory on American Thought and Culture*. New York: HarperCollins.
- Triandis, H. C. (1990). Cross-cultural studies of individualism and collectivism. *Nebraska Symposium on Motivation 1989: Cross Cultural Perspectives*. Lincoln: University of Nebraska Press.
- . (1991). Cross-cultural differences in assertiveness/competition vs. group loyalty/cohesiveness. In *Cooperation and Prosocial Behavior*, ed. R. A. Hinde & J. Groebel. Cambridge: Cambridge University Press.
- . (1995). *Individualism and Collectivism*. Boulder, CO: Westview Press.
- Trivers, R. (1985). *Social Evolution*. Menlo Park, CA: Benjamin Cummings.
- . (1991). Deceit and self-deception: The relationship between communication and consciousness. In *Man and Beast Revisited*, ed. M. Robinson & L. Tiger. Washington, DC: Smithsonian Press.
- Unz, R. K. (1998). Some minorities are more minor than others. *Wall Street Journal* (November 16).
- Urofsky, M. I. (1989). The Brandeis agenda. In *Brandeis in America*, ed. N. L. Dawson. Lexington: University of Kentucky Press.
- Vaksberg, A. (1994). *Stalin Against the Jews*, trans. A. W. Bouis. New York: Knopf.
- Van Valen, L. (1974). Brain size and intelligence in man. *American Journal of Physical Anthropology* 40:417-424.
- Veblen, T. (1934). *Essays in Our Changing Order*. New York: Viking Press.
- Veyne, P. (1987). The Roman Empire. In *A History of Private Life*, Vol. I., ed. P. Veyne. Cambridge: Harvard University Press.
- Vidal, G. (1986). The empire lovers strike back. *The Nation* (March 22):352-353.
- Volkogonov, D. (1995). *Lenin: A New Biography*, trans. and ed. H. Shukman. New York: Free Press.
- von Hoffman, N. (1996). Was McCarthy right about the left? *Washington Post* (April 14):C1-C2.
- Wald, A. L. (1987). *The New York Intellectuals: The Rise and Decline of the Anti-Stalinist Left from the 1930s to the 1980s*. Chapel Hill: The University of North Carolina Press.
- Wall, R. (1983). The household: Demographic and economic changes in England, 1650-1970. In *Family Forms in Historic Europe*, ed. R. Wall, J. Robin & P. Laslett. London: Cambridge University Press.

- Wallerstein, J., & Kelly, J. B. (1980). *Surviving the Breakup*. New York: Basic Books.
- Walzer, M. (1983). *Exodus and Revolution*. New York: Basic Books.
- . (1994). Toward a new realization of Jewishness. *Congress Monthly* 61(4):3-6.
- Wattenberg, B. (1991). *The First Universal Nation: Leading Indicators and Ideas about the Surge of America in the 1990s*. New York: Free Press.
- Waxman, C. (1989). The emancipation, the Enlightenment, and the demography of American Jewry. *Judaism* 38:488-501.
- Webb, J. (1995). In defense of Joe Six-Pack. *Wall Street Journal* (June 5).
- Webster, R. (1995). *Why Freud Was Wrong: Sin, Science, and Psychoanalysis*. New York: Basic Books.
- Weinfeld, M. (1993). The ethnic sub-economy: Explication and analysis of a case study of the Jews of Montreal. In *The Jews in Canada*, ed. R. J. Brym, W. Shaffir, & M. Weinfeld. Toronto: Oxford University Press.
- Werth, N. (1999). A State against Its People: Violence, Repression, and Terror in the Soviet Union. In Curtois, S., Werth, N., Panné, J., Paczkowski, A., Barto*ek K., & Margolin, J. (1999). *The Black Book of Communism: Crimes, Terror, Repression*, trans. J. Murphy & M. Kramer. Cambridge: Harvard University Press.
- Westermarck, G. (1922). *The History of Human Marriage*. 5th ed. New York: Allerton.
- White, L. (1966). The social organization of ethnological theory. *Rice University Studies: Monographs in Cultural Anthropology* 52(4):1-66.
- Whitfield, S. J. (1988). *American Space, Jewish Time*. New York: Archon.
- Wiesel, E. (1985). *Against Silence the voice and vision of Elie Wiesel*. Selected and edited by Irving Abrahamson, vol. 1. New York: Holocaust Library.
- Wiggershaus, R. (1994). *The Frankfurt School: Its History, Theories, and Political Significance*, trans. M. Robertson. Cambridge, MA: MIT Press.
- Willerman, L., Schultz, R., Rutledge, J. N., & Bigler, E. D. (1991). *In vivo* brain size and intelligence. *Intelligence* 15:223-228.
- Willets, H. (1987). Introduction to T. Trunks (1987), *“Them”: Stalin’s Polish Puppets*, trans. A. Kolakowska. New York: Harper & Row.
- Williams, G. C. (1985). A defense of reductionism in evolutionary biology. In *Oxford Surveys in Evolutionary Biology*, ed. R. Dawkins & M. Ridley, 1:1-27. Oxford: Oxford University Press.
- Wilson, E. O. (1975). *Sociobiology: The New Synthesis*. Cambridge, MA: Harvard University Press.
- . (1994). *Naturalist*. Washington, DC: Island Press.
- Wilson, J. Q. (1993a). *The Moral Sense*. New York: Free Press.

Bibliography

- . (1993b). The family-values debate. *Commentary* 95(4):24-31.
- Winston, D. (1978). Viet Nam and the Jews. In *The Sociology of American Jews: A Critical Anthology*, ed. J. N. Porter. Boston: University Press of America.
- Wirth, L. (1956). *The Ghetto*. Chicago: University of Chicago Press.
- Wisse, R. (1987). The New York (Jewish) intellectuals. *Commentary* 84 (November):28-39.
- Wittels, F. (1924). *Sigmund Freud: His Personality, His Teaching, & His School*, trans. E. and C. Paul. London: George Allen & Unwin.
- Wolf, E. R. (1990). The anthropology of liberal reform. In *The Samoa Reader: Anthropologists Take Stock*, ed. H. Caton. Lanham, MD: University Press of America.
- Wolffsohn, M. (1993). *Eternal Guilt? Forty Years of German-Jewish-Israeli Relations*, trans. D. Bokovoy. New York: Columbia University Press.
- Wolin, S., & Slusser, R. M. (1957). *The Soviet Secret Police*. New York: Praeger.
- Wood, J. L. (1974). *The Sources of American Student Activism*. Lexington, MA: Lexington Books.
- Wrezin, M. (1994). *A Rebel in Defense of Tradition: The Life and Politics of Dwight Macdonald*. New York: Basic Books.
- Wright, R. (1990). The intelligence test. *New Republic* (January 29).
- . (1996). *Homo deceptus*: Never trust Stephen Jay Gould. *Slate* (www.slate.com; November 27, 1996).
- Wrigley, E. A., & Schofield, R. (1981). *The Population History of England, 1541-1871*. Cambridge: Harvard University Press.
- Yerushalmi, Y. H. (1991). *Freud's Moses: Judaism Terminable and Interminable*. New Haven, CT: Yale University Press.
- Young-Bruehl, E. (1996). *The Anatomy of Prejudices*. Cambridge, MA: Harvard University Press.
- Zangwill, I. (1914). *The Melting Pot*. In *The Works of Israel Zangwill*, Vol. 12. New York: AMS Press.
- Zaretsky, E. (1994). The attack on Freud. *Tikhun* 9 (May, June):65-70.
- Zaroulis, N., & Sullivan, G. (1984). *Who Spoke Up? American Protest against the War in Vietnam, 1963-1975*. Garden City, NY: Doubleday.
- Zborowski, M., & Herzog, E. (1952). *Life Is with People: The Jewish Little-Town of Eastern Europe*. New York: International Universities Press.
- Zhitlowski, H. (1972). The Jewish factor in my socialism. In *Voices from the Yiddish: Essays, Memoirs, Diaries*, ed. I. Howe & E. Greenberg, trans. L. Dawidowicz. Ann Arbor: University of Michigan Press.

Index

- Abel, L., 213
Abella, I., 296
Abraham, K., 109, 111, 133
Abrams, D., 12, 17, 89, 167
Abrams, E., 238, 316
Ackerman, N. W., 185, 190, n.120
Adams, G. R., n.127
Adams, H., 211
Adams-Markstrom, C., n.127
Adelson, A., 77
ADL, *see* Anti-Defamation League
Adler, A., 113, 114, 126, n.98
Adler, F., 251
Adorno, T. W., I, lxix, 142, 151–64 *passim*, 165, 167, 186–88, 190–98 *passim*,
202, 214, 220, 222, n.113, n.115, n.117, n.122, n.138, n.144, n.180
Adelson, H. L., 77
African Americans, 3, 85, 96, 168, 243, 251–53, 301, 309, 315–317, 322, n.179
Agus, A. G. E., 231
Ainsworth, M. D. S., 184
AJCommittee, *see* American Jewish Committee
AJCongress, *see* American Jewish Congress
Alba, R. D., 300, 318
Alcock, J., 38, n.65
Alderman G., 79, 81, 83, 294, 295, n.79, n.87, n.161, n.171
Alexander, E., 309
Alexander, R., xxv
Altemeyer, B., 165, 166, 173, 175, 187, 188, 189, 190, 191, 192, n.124, n.143
Alter, R., 15
Alter, V., xxxix
Alterman, E., liv, lxi, lxii, 208
Althusser, L., 21, 142

Altruism, 88, 107, 304, 321, 326, 327

America, *see* United States

American Civil Liberties Union (ACLU), 147, 245, 279, 280, 324, n.95

American Jewish Committee, ix, xxxv, xxxvi, xlii, xlix, lvii, 2, 151, 171, 194, 239, 242, 250, 252–54, 254, 256, 257, 259, 260, 272, 278–81, 283, 285, 292, 305, n.48

American Jewish Congress, xxxix, xlii, lv, 69, 78, 147, 239, 240, 244–46, 249, 250, 252–55, 260, 264, 277–80, 282–84, 292, 305, 324, n.153, n.154, n.165, n.166, n.167

Anderson, M. M., 1

Andreason, N.C., 48

Annenberg, G., xiv

Anthropology, *see* Boasian anthropology

Anti-Defamation League, xiv, xxxiv, xxxvi, xlviii, lvii, xliii–lxv, 72, 78, 194, 239, 250, 251, 253–55, 264, 283, 305, n.19, n.40, n.43, n.45, n.46, n.47, n.121, n.148, n.155

Anti-Jewish attitudes, *see* Anti-Semitism

Anti-Semitism, xxxii, xxxviii, lxv, lxvi–lxvii, lxix, 89, 110, 274, n.52, n.69; and Christianity, 210, 211–212, 228, 251; and collectivist societies, xxxi, 164–165, 187, 308, 313, 314, 329, n.68; and control of the internet, lxiii–lxv; and Jewish media control, xiii–xv; and Jewish self-deception, 236; and individualistic societies, 164–165, 313; and non-Jewish nationalism, 80, 84, 161–62; and rural America, 215; as concern of Jewish activists, intellectuals, and radicals, v, vi, ix, x, xl, lxiii–lxv, lxviii, 1, 3, 11–16, 18, 21, 23, 26, 31, 40–45, 56–57, 81, 86, 105–108, 111, 112, 115, 116–17, 153, 199–200, 210, 211, 215, 218, 238–41, 253, 256, 257, 259, 311, n.2, n.74, n.81, n.83, n.97, n.148, n.174; as increasing Jewish identification, 53–55, 116; as a personality disorder, 166–192, 195–197, 224, 235, 288, n.101, n.117; as involving irrational beliefs, li, n.120; as lessened by perceptions of group permeability, 45; as minimized by leftist ideology, 91, 93; as resulting from conflicts of interest, xxxii, li, 99, 306; as resulting from Jews as cultural critics, vi, 7, 8, 10, n.58; as resulting from Jewish disloyalty, 63, 99; as resulting from Jewish leftism, xlv, 78, 94–95, 97,

269, n.92; as resulting from Jewish immigration, ix, x, 83, 256; as resulting in Jewish messianism and fanaticism, 81; as resulting in Jewish self-deception, 95; by African Americans, 96, 309; by Jews, 77; charges of, as tool in promoting Jewish interests, xv–xviii, lxvii–lxix, lxiii, n.4, n.75, n.121, n.175; Frankfurt School Theory of, 156–92; Holocaust ideology as antidote to, xlviii–li; in Canada, 296, 298; in England, 294–95, n.161; in Germany, 305, n.49; in Poland, 272; in the U.S., ix, x, 237–38, 247, 253, 261, 263, 265, 268, 270–71, 273, 277–79, 284, n.89; in Western culture, 312; of Charles Lindbergh, xvi–xviii; of Henry Adams, 211; of Karl Marx, 50, n.71; on the left and by leftist governments, xlv, 62, 66, 73–74, 79, 91, 98–101, 103–04, 234, 280, 311, n.48; opposed by leftist governments, xxxix–xl, 58, 59, 60, 63–64, 72, 87, 88, 97–98, 101–02, 206; Populism and, 195–96, 288; portrayal in the media, lviii–lix; psychoanalytic theories of, 113, 117, 138, 140–146, 150, 166–92, n.101, n.117, n.140; resulting from Jewish intellectual movements, vi; resulting from Jewish radicalism, xlv–xlvi

Archer, J., n.181

Arendt, H., 1, 213, n.108

Arens, R., 282, 284

Arlow, J. A., 129

Aronson, E., 186

Asante, M., 309

Aschheim, S. E., 82, 83, 161

Auerbach, B., 8

Auster, L., 292, 318

Australia, 294, 297–299, 328

Authoritarian Personality studies, 151–192 *passim*, 214, 218, 224, 227, 232, 286, 288, 317

Authoritarianism: as characteristic of Jewish intellectual movements, 26–28, 88, 122, 126–133, 144, 217, n.20, n.56; of anti-Jewish movements, 102, 143, 308; of traditional Jewish groups, xxxi, 88, 217, 221–226, 230–231, n.56; as concern of Jewish intellectuals, 140; *see also Authoritarian Personality* studies

Bailey, P., 131
Barak, E., li–lii
Bardot, B., 293
Barker, P., 229
Baron, S. W., xxxviii, 80
Barone, M., lxii
Barrett, W., 3
Barthes, R., 21, 142
Batson, C. D., 188
Beaty, J., 278, 284
Beinart, P., 85
Bell, D., 195, 196, 213, 217, 218, 305
Bellow, S., 139, 141
Belsky, J., 136, 148
Belth, N. C., 255
Bendersky, J., xii, xiv, xv, xix, xxi, xlii, xliv, lvi, n.6
Benedict, R., 25, 26, 27, 28, 29, n.61
Benjamin, W., I, 151, 154, 198, n.144
Bennett, M. T., 275, 280, 281, 282, 284, 289, 291
Bennett, W., lxii, 149
Bennington, G., 200
Berg, A. S., xiii, xvi
Bergmann, M. S., 145
Berlin, I., 205
Berman, B., xxxviii
Berman, J., 61–62, 100
Berman, M., xxxviii
Berman, R. A., n.145
Bernal, M., 310
Bernheimer, K., xliii, lviii
Bettelheim, B., 185
Betts, K., 296, 298

- Betzig, L., 134, 136, 315
- Bhushan, L. I., n.143
- Biale, D., 259, 311
- Bierut, B., 61, 65
- Billig M., 185, 187, 188
- Billings, S. W., 165
- Blacklist, Hollywood, xliii, xliv, n.26, n.27
- Blalock, Jr. H. M., 301, 302
- Blau, J. L., 239
- Bleuler, E., 126, 224
- Boas, F., 21–29 *passim*, 48, 49, 222, 288, n.63; concern with anti-Semitism, 23 ; concern with immigration policy, 248, 249, 254; estrangement from gentile culture, 23–24; Jewish identity, 23–24; leftist politics of, 23, 30, n.63
- Boasian anthropology, 1, 21–29 *passim*; and cultural criticism, 28, 225, n.59, n.62, n.146; as advancing Jewish ethnic interests, vii, lxviii, lxxiii, 23, 228; as advancing anti-restrictionist immigration policy, 247–48, 254, 275, 286–87; as cohesive group, 26–27, 207, 217–18, 221–22; as combating anti-Semitism, 12, 206; as combating racist theories, xii, xviii, 23–24; as unscientific, 10, 24, 46–47, 227, n.69; de-emphasizing Jewish involvement, 26, 232; influence, 28, 226; political agenda, 25, 217, 249
- Boer, D. P., 122
- Bolshevism, *see* Communism
- Bonaparte, M., 122
- Bonner, J. T., 36
- Booth, K., 148, 149
- Bork, R., 324
- Borowitz, E. B., 217, n.147
- Boyd, R., 47
- Brandeis, L., 245, n.148
- Braun, L., n.99
- Braungart, R. G., 77
- Breitman, R. D., 261, 262, 270, 271

Brenner, C., 129
Bretherton, I., n.14
Brewer, M. B., 90
Brimelow, P., 290, 296, 315, 318
Broca, P., 35
Bromley, S., 216
Bronfenbrenner, n.68
Bronfman, C., xxxv
Bronfman, E. Jr., liii
Bronfman, E. Sr., xxxv, liii
Brooks-Gunn, J., 149
Brown, M., 296
Brown, N. O., 113, 123, n.109
Brown, P., 137
Brown, R., 165, 166, 168, 185, n.124
Brown v. Board of Education, n.146
Brundage, J., 136, 137
Buchanan, P., lxii, n.4
Buckley, W. F., lxiii, 310
Buhle, P., 72
Bulik, L. A., 220
Burgess, R. L., 42
Burke, E., 221
Burnham, J., 221
Burris, C. T., 188
Buss. D. M., 48

Cain, A., 37
Campbell, D., 226, 229, 230
Canada, 296–298
Capote, T., 216
Caputo, J. D., 199, 201, 202, 203, 204

- Carlebach, J., 152, n.71
Carr, W. S., 261, 262, 271
Carroll, F. M., 301
Carroll, J. B., 36
Carroll, Joseph, 47
Castro, A., 7, 14, 103, 230, n.55
Catholic Church, xvi, xix, xx, 5, 232, 251, 273, 308, 312, n.8; and Communism, 64, 67, 90, 161; and monogamy, lxvi; as collectivist, 161, xxix; depiction in media, lix, n.34; Freud's attitude toward, 111, 114, 115, 120, 137
Catholic culture, 199, 200
Catholics, 75, 106, 196, 242, 243, 256, 257, 270, 285, n.83, n.97
Caton, H. C., lxxiii, 29, n.59
Celan, P., I, lxix, 198
Celler, E., 248, 255, 267–68, 272–75, 281, 283, 290, n.159
Cesarani, D., 287
Chamberlain, H. S., 24, 360, n.70
Chamberlain, L., 114, n.74
Chandler, R., n.75
Charen, M., lxi
Chase, A., 34
Chavez, L., lxii
Chernin, P., xxvii
Chicago Tribune, xv, 246
Chomsky, N., n.108
Christianity, vii, xiii, xx, xxi, xxxiii, lix, lxiii, 12, 32, 55, 103, 228, 230, 278, 306, n.52; and anti-Semitism, lx, 85, 117, 211, n.175; and Communism, 58; and Derrida, 201–03; and Frankfurt School, 157–60, 168, 172, 182, 190, 193, 197, 207; and psychoanalysis, 106–09; 115–116, 133–34, n.98; as collectivist, 161, 164, n.177; Jewish opposition to, xxi, 5, 7–8, 14, 95, 147, 210, 242, 245, 249–251, 243, 258, 259, 323–24, n. 83, n.90, n.175; media images of, lix, n.34; *see also* Catholic Church
Churchill, W., xlvii, 294–295

Churchland, P., 109
 Church-state relations, Jewish involvement in, 187, 242, 249–251, 300, 302, 311
 Cioffi, F., 118
 Clemen, C. G., 106
 Clinton, H., xix
 Clinton, W. J., xix, 216
 Cockburn, A., lxii
 Cohen, E., 209, 213, 220, 223
 Cohen, H., 219–220
 Cohen, M. R., 71
 Cohen, N. W., 2, 238, 256, 257, 260, 272, 274, 278, 282, 284, 285, 309, 320, n.48, n.150
 Cohen, P. S., 86, 87
 Cohen, S. M., 148
 Cohn, W., 70
 Collectivism, xxiii–xxxviii, 14, 26, 102, 132, 137, 141, 162–65, 168, 186, 217, 223–24, 228–230, 232, 233, 253, 308, 322, 325, 326, 329, n.104, n.114, n.116
 Collier, G., 165
Commentary, 209, 210, 211, 213, 220, 223, 280, 285, 287, n.4
 Communism, 127, 161, 196, 221, 272, n.67, n.77, n.143; and anti-Semitism, xxxix–xl, 58, 59, 60, 62, 63–64, 66, 72, 73–74, 79, 87, 88, 97–102, 103–104, 206, 234, 280, 310, 311, n.48; and Frankfurt School, 152, 161, 162, 163, n.113, n.119, n.120; and Jews, xxxvii–xlix, 11, 13, 14, 32, 50–104 *passim*, 152, 161, 169, 221, 238, 256, 269, 277–81. n.48, n.74; and the New York Intellectuals, 209, 216, 220, 222; see *also* Leftist politics
 Conservative Judaism, 103, 303, n.88
Contemporary Jewish Record, 209, 211
 Coon, C., xxxiii
 Cooney, T. A., 3, 209, 210, 213, 214, 215, 216, 222, 227
 Cooper, A. M., 119, 132
 Corbin, A., 137
 Coser, L., 220

- Coulter, A., lxii
Coutouvidis, J., 62
Coyne, J. C., 121, 131
Crews, F., 118, 119, 120, 121, 122, 125, 127, 131, 139, 144
Cromwell, O., 112
Crosby, F., 216
Cruse, H., 252
Crypto-Judaism, xxii, 54, 65, 66, 90, 100, 199, n. 82, n.97; *see also* Deception
Cuddihy, J. M., xxi, xxii, xxiii, 16, 18, 21, 77, 79, 108, 115, 123, 137, 141, 142, 221, 314, 326
Cultural pluralism, 161, 275; as Jewish interest, xxii, xxxiv, lvi–lvii, 22, 85, 153, 194, 238–255, 287–288, 294, 302–329, *passim*, n.89, n.173; as portrayed in the media, n.50; Derrida and, 201; New York Intellectuals and, 220
Cultural superiority of Judaism and Jewish intellectual-political movements, xxxvii, 87, 95, 96, 97, 108, 196, 215, 309; *see also* Jewish superiority; Intellectual superiority; Moral superiority
Courtois, S., xxxvii, xlv
Czechoslovakia, 262, 267, 278, 279
- Dan, U., lxi
Darwin, C., xviii, xx, lxviii, 20, 106, 124, 129, 130, 229
Darwinism, 20–49, 250, n.70
Davenport, C., 23, 28, 35
Davis, R., 77
Dawidowicz, L., 91, 279
Dawkins, R., 235
de Kooning, W., 213
de LaGarde, P., 164
de Toledano, R., 50
Deak, I., 302
Deception, xxxix, 55, 60, 63, 89, 90, 92, 94, 98, 110, 111, 115, 121, 161, 175, 191, 192, 199, 200, 321, n.48, n.58, n.71, n.96, n.112, n.171; *see also* Crypto-

- Judaism, Self-deception
Deconstructionism, 198–204, 207, 228, 232, n.145, n.146
Decter, M., n.175
Degler, C., xviii, 20, 22, 23, 24, 25, 26, 33, 35, 42, 46, 248, 249, 266
Dennett, D., 37, 47
Derrida, J., 163, 199–204, n.145, n.146
Dershowitz, A., lxi, 238, 316, n.4
Deutsch, H., 128
Dewey, J., 244–45
Dickemann, M., 134
Dickstein, M., 142
Dickstein, S., xlii, 33, 255, 263, 268, 270, n.159
Disraeli, B., 12–13, 86, n.52
Dissent, 209, 220, 223
Divine, R. A., 246, 259, 270, 271, 272, 273, 282, 284
Dixon, S., 137
Doctorow, E. L., 9
Doise, W., 90
Dornbusch, S. M., 149
Dorsey, G., 27
Dosse, F., 21, 22, 142, n.146
Dostoevsky, F., 120
Dovidio, J. F., 216
Draper, P., 136
Duby, G., 137
Dumont, P., xxxii
Dunne, M. P., 149
Durkheim, É., 8, 20

Editors of *Fortune*, xiii, xiv, n.2
Edwards, K., 90
Efron, J. M., 82, 205

Egan, V., 48
Ehrenburg, Ilya., xli, 56–57
Ehrenburg, Israel, 26
Ehrlich, H., xli
Eickleman, D. F.,
Einhorn, D., 268
Einstein, A., vii
Eisenhower, D. D., 284
Eisner, M., liv, lv
Eissler, K., 128
Eksteins, M., n.49
Elazar, D. J., 57
Elkin, S., 141
Ellenberger, H., 118, 126, 130
Ellis, J., 36
Ellman, Y., 238
England, xiii, xliv, lxviii, 9, 67, 79, 83, 112, 135, 261–62, 275, 294–96, 306,
n.20, n.79, n.161, n.171
Epstein, J., 4
Epstein, M. M., 6
Eribon, D., 21
Erikson, E. H., n.127
Esterson, A.,
Ethnocentrism, 164–172, 182, 188–194, 198, 206–208, n.122, n.123, n.124,
n.143, n.146; European, xix, xxi, xxiii–xxix, 18, 22, 225, 254–255, 296, 308,
311, 324, 326; Jewish, xxiv, xxx–xxxvii, xlix, lxvi, lxvii, 18, 45, 116, 187,
220, 226, 296, 326, n.147; Minority group, 238, 306–309, 321; Protestant, xix
Eugenics, 12, 24, 28, 34–35, 44, 124, 147, n.66, n.178
Evron, B., li
Evsektsiya, 52, 55, n.72
Eysenck, H., 118